

# Classifieds

## VACANCIES AVAILABLE CONTINUED

TAWAKKAL BAKERY W.L.L has a vacancy for the occupation of CLEANER, suitably qualified applicants can contact 33310067 or DESIMAS-ALAGRILL@GMAIL.COM

BEN EID TOWERS CLEANING W.L.L has a vacancy for the occupation of CLEANER (GENERAL), suitably qualified applicants can contact 17250078 or KEHF-2011@HOTMAIL.COM

Wadi Al Safa Restaurant has a vacancy for the occupation of KITCHEN AIDE, suitably qualified applicants can contact 36900332 or aliat-tar67@yahoo.com

THC FACILITY MANAGEMENT W.L.L has a vacancy for the occupation of CLEANER, suitably qualified applicants can contact 77225050 or satish@cingo-me.com

MARBLE RESTORATION CO. W.L.L has a vacancy for the occupation of CLEANER (GENERAL), suitably qualified applicants can contact 17727676 or aqeel@basma.com.bh

SIYANA INDUSTRIAL SERVICES & SIAM SCAPFOLDS- SIMPLE COMMANDITE COMPANY has a vacancy for the occupation of EMPLOYEE(OCCUPATIONAL SAFETY), suitably qualified applicants can contact 17273133 or SIAM7373@BATELCO.COM.BH

ZAINAB JAAFAR ABDULNABI AHMED YUSUF (192939) has a vacancy for the occupation of OFFICE WORKER HELPER, suitably qualified applicants can contact 63178430 or MOJN2476@GMAIL.COM

SKYLINE HOME BUILDERS & CLEANER W.L.L has a vacancy for the occupation of CONSTRUCTION WORKER, suitably qualified applicants can contact 33477665 or IBRAHIMKHALIL3645@gmail.COM

EARLY WISH AUTO UPHOLSTERY CO W.L.L has a vacancy for the occupation of SALESMAN, suitably qualified applicants can contact 33853414 or IZZHANADEEM2014@GMAIL.COM

ALNOOR DELICIOUS FOODS has a vacancy for the occupation of COOK(GENERAL), suitably qualified applicants can contact 33117851 or ALNOORMAREMO@GMAIL.COM

LUQMAN ALHADHADD CONTRACTING W.L.L has a vacancy for the occupation of MASON(GENERAL), suitably qualified applicants can contact 17730091 or SWEETLOQ@YAHOO.COM

AL AZRA LOGISTICS W.L.L has a vacancy for the occupation of WORKER/PACKER, suitably qualified applicants can contact 33252730 or MUHAMMADHAMIDH34@GMAIL.COM

ALSHEHAB ALUMINIUM AND WROUGHTIRON W.L.L has a vacancy for the occupation of WORKER(GLASS CUTTING), suitably qualified applicants can contact 36644449 or alshehabaluminium@gmail.com

3Q Contracting Co. W.L.L has a vacancy for the occupation of CONSTRUCTION WORKER, suitably qualified applicants can contact 39474168 or 3QBAHRAIN@GMAIL.COM

ASWAR ALJANADRIYA CONSTRUCTION has a vacancy for the occupation of DRIVER/OPERATOR(SHOVEL), suitably qualified applicants can contact 34438754 or MALDOS-SERI50265@GMAIL.COM

MEHAR REAL ESTATE W.L.L has a vacancy for the occupation of SUPERVISOR, suitably qualified applicants can contact 35634134 or AHM-RAZA134@GMAIL.COM

POWER TECH CONTRACTING has a vacancy for the occupation of TECHNICIAN, suitably qualified applicants can contact 39279042 or gm@powertechdevelopment.com

WINSTON KOHINOOR RESTAURANT W.L.L has a vacancy for the occupation of WAITER, suitably qualified applicants can contact 17413894 or HIJAZTR@GMAIL.COM

Bayanco Contracting Co. W.L.L has a vacancy for the occupation of CARPENTER, suitably qualified applicants can contact 39329326 or BAYANCOGM@GMAIL.COM

synergic facility services has a vacancy for the occupation of DRIVER(FOOD DISTRIBUTION), suitably qualified applicants can contact 66637663 or HESSAHESSAHESSA@YAHOO.COM

AZIZ PALACE WELDING AND FABRICATION has a vacancy for the occupation of WELDER, suitably qualified applicants can contact 36076672 or RASHIDHUSAIN37@GMAIL.COM

SUITING PARK FASHION DESIGN CO - BAHRAINI PARTNERSHIP CO has a vacancy for the occupation of TAILOR, suitably qualified applicants can contact 33443481 or NURMOHAMMEDI1988@GMAIL.COM

SHEESHAL GATE RESTAURANT W.L.L has a vacancy for the occupation of WORKER(JUICE & SANDWICHES), suitably qualified applicants can contact 33777315 or ASHRAFJV@GMAIL.COM

ABDULAZIZ ALSAYED TRADING & CONTRACTING W.L.L has a vacancy for the occupation of SERVICEMAN, suitably qualified applicants can contact 33747598 or AHMEDALSAYED88@HOTMAIL.COM

S M D S SERVICES W.L.L has a vacancy for the occupation of CONSTRUCTION WORKER, suitably qualified applicants can contact 37600051 or VINCENT@SMDSGROUP.COM

# RAMADAN

## Ramadan

# The evolution of the Ramadan Majlis: Tradition in a modern era

A Timeless Gathering Rooted in Heritage

Across the Arab world, the majlis has long stood as a defining symbol of hospitality, dialogue and communal connection. During Ramadan, this traditional gathering space assumes even greater significance, becoming a nightly focal point where faith, culture and social interaction converge. Historically, the Ramadan majlis was not merely a place for conversation but a vital institution through which community leaders, scholars and citizens exchanged ideas, settled disputes and reinforced social bonds in an atmosphere shaped by mutual respect.

In earlier centuries, particularly in Gulf societies, the majlis functioned as an informal extension of governance. Tribal leaders, merchants and religious figures gathered after iftar to discuss matters affecting their communities, from trade concerns to social welfare. These gatherings fostered a participatory culture where voices could be heard openly, reflecting the Islamic emphasis on consultation, or shura, as a guiding principle in public life.

### Ramadan Evenings and Social Cohesion

During the holy month, the majlis traditionally becomes more active, often convening



nightly after prayers. Families, neighbours and visitors gather to share refreshments, discuss current affairs and reflect on spiritual themes. The welcoming nature of these spaces reinforces the inclusive spirit associated with Ramadan, where generosity and hospitality are highly valued.

In many royal households and prominent families across the Middle East, Ramadan majlis gatherings continue to hold spe-

cial prominence. These settings offer opportunities for direct engagement between leaders and citizens, strengthening social cohesion while preserving longstanding cultural practices. Observers note that such interactions often help maintain continuity between leadership traditions and evolving modern societies.

### Modern Adaptations in a Changing World

While the essence of the majlis remains rooted in tradition, its form has evolved considerably in recent decades. Urbanisation, technological advancement and changing social dynamics have influenced how these gatherings are conducted.

Contemporary majlis settings frequently blend classical Arab design elements — such as intricate textiles, calligraphy and traditional seating — with modern architectural styles and amenities.

Digital technology has also reshaped participation. Invitations are now commonly issued through digital platforms, and some majlis discussions

are livestreamed to broader audiences.

This evolution has allowed younger generations, including those studying or working abroad, to remain connected to cultural traditions despite geographical distance.

Topics of discussion have likewise expanded. Alongside religious reflection and community concerns, conversations increasingly encompass economic development, innovation, environmental challenges and global affairs.

This reflects a broader regional transformation in which heritage and modernization coexist rather than compete.

### Cultural Continuity Amid Rapid Change

For cultural historians, the enduring relevance of the Ramadan majlis lies in its adaptability. Despite rapid modernization across the Gulf and wider Middle East, the majlis continues to serve as a living bridge between generations. Elders pass down stories, customs and values, while younger participants

bring new perspectives shaped by global experiences.

This continuity plays a crucial role in preserving identity in societies undergoing swift economic and technological change. The majlis provides a stable cultural anchor, reinforcing shared values while accommodating evolving lifestyles.

### More Than a Social Tradition

Ultimately, the Ramadan majlis represents more than a seasonal social gathering. It embodies a philosophy of openness, consultation and hospitality deeply embedded in Arab and Islamic heritage. During Ramadan, when reflection and community take centre stage, the majlis becomes a space where tradition is not simply remembered but actively lived.

As the region continues to modernize, the majlis stands as a reminder that cultural traditions can adapt without losing their essence. Its evolution illustrates how heritage, when nurtured thoughtfully, remains relevant — offering continuity, dialogue and connection in an increasingly fast-changing world.



A family breaks the dawn to dusk Ramadan fast during Iftar, in the grounds of the Imamzadeh Saleh mosque in Tehran

## Ramadan Recipe

## Yogurt Rice

Total Time: 1 hr  
Yield: 2

### Ingredients

- 1/2 cup uncooked medium-grain white rice (such as Bomba) or 2 cups cooked medium-grain white rice
- 1 1/2 cups water
- 1/2 cup plain whole-milk yogurt
- 1/4 cup whole milk
- Kosher salt, to taste
- 2 tablespoons vegetable oil
- 2 teaspoons dried split white urad dal
- 1/2 teaspoon brown mustard seeds
- 2 small dried whole red chil-

es (such as chiles de árbol)

- 12 small fresh curry leaves (optional)

### Step 1

If using cooked rice, skip step 1, and proceed to step 2.) Place uncooked rice in a small colander. Rinse under cold water, using your fingers to move rice around until water runs clear, about 1 minute. Drain well. Transfer rice to a small saucepan, and add 1 1/2 cups



water; bring to a boil over high. Stir once; cover and reduce heat to low. Gently simmer until water is absorbed, about 15 minutes. Remove

### Step 2

Divide rice evenly between 2 shallow bowls. Add 1/4 cup yogurt and 2 tablespoons milk to each bowl; gently stir until combined. Stir in salt to taste, and set aside.

### Step 3

Heat oil in small saucepan over medium until shimmering, about 3 minutes. Add urad dal and mustard seeds; cook, stirring constantly, 15 seconds (mixture will sizzle). Add chiles and, if using, curry leaves; cook, stirring constantly, until dal turns light brown and curry leaves become almost translucent, about 45 seconds. Immediately pour hot mixture (tadka) evenly over prepared yogurt rice.